

*28th Annual*

# *AHEC Summer Conference*



**Healthcare Professionals Making a  
Difference in Our Communities**



**August 8 & 9, 2019**  
**London Community Center**  
**529 South Main ~ London, KY 40741**

## Objectives

At the end of this conference participants will be able to:

- Enhance communication skills between multi-disciplinary teams
- Increase understanding of clinical settings and roles of health professionals
- Improve patient care by identifying resources which will increase knowledge of trauma care related to healthcare delivery
- Increase the quality of healthcare through continuing education

## Target Audience

Physicians, Nurses, Respiratory, Nurse Practitioners, Radiology, Nursing Home Administrators, Dentist, Dietitian, Pharmacy, CHES, EMT, PT, Sonographers, and Physician Assistants.

## Program Committee

Shawnee Eckert  
Anna Jones, BS, RCP, CCMEC  
Tami McDaniel, RRT, AE-C  
Lisa Smithern, RN  
Sherry Spragens, RT(R), ARDMS(A)  
Rodney Weaver, RRT  
Kelly Owens, MPH, CHES

## Notice

Presentations and speakers subject to change.

Southern AHEC would be pleased to assist you with any special needs (i.e. physical, dietary etc) Please let us know in advance.

# Agenda

## Thursday, August 8, 2019

7:30 – 8:30am	<b>Registration/Continental Breakfast</b>
8:30 – 8:40	<b>Opening</b> Tami McDaniel, RRT, AE-C
8:40– 9:40	<b>We Get to Serve our Communities</b> Jon Doolittle, President <i>Northwest Medical Center - Albany, MO</i>
9:40 – 10:40	<b>Pulmonary Sarcoidosis A-Z</b> Said A. Chaaban, MD ~ <i>UK Healthcare</i>
10:40–11:40	<b>Lung Cancer Screening &amp; Nodule Management</b> Subodh Pandey, MD ~ <i>UK Healthcare</i>
11:40 - 1:00pm	<b>LUNCH/VENDORS</b>
1:00 – 2:00	<b>The Truth about JUUL</b> Elizabeth Anderson Hoagland, MPH <i>Kentucky Tobacco Prevention &amp; Cessation Program</i>
2:00 – 3:00	<b>Trauma True Air Emergencies</b> PHI Air Medical
3:00 - 3:15	<b>BREAK</b>
3:15 – 4:15	<b>“I can’t believe she did that!” Ethics and Professionalism</b> Rebecca Higdon, MS, RRT-NPS <i>Elizabethtown Community &amp; Technical College</i>
4:15 – 5:15	<b>Cardiovascular Disease &amp; Diabetes the Holy Grail</b> David Escalante, MD
5:15 pm	<b>Adjournment/Evaluations</b>

## Friday, August 9, 2019

7:30 - 8:10 am	<b>Registration/Continental Breakfast</b>
8:00– 8:10	<b>Opening</b> Kelly Owens, MPH, CHES
8:10 - 9:10	<b>PT/Fight Against Opioid Misuse</b> Chris Fuson, PT, DPT, ATC, COMT ~ <i>PT Pros</i>
9:10 - 10:10	<b>Hepatitis A and the Hepatitis A Outbreak in Kentucky: 2017-2018 - 2019?</b> Doug Thoroughman, PhD, MS ~ <i>US Public Health Service ~ CDC Career Epidemiology</i>
10:10 - 10:25	<b>BREAK</b>
10:25 - 11:25	<b>Warning Signs: When &amp; How to Access Mental Health</b> Jessica R. Durbin, MS, LMFT <i>The Ridge Behavioral Health System</i>

# Agenda

Friday, August 9, 2019 cont.

- 11:25-12:25pm**      **Workplace Violence/Safety Prevention**  
Gilbert Acciardo ~ *Laurel Co. Sheriffs Department*
- 12:25 - 1:30**              **LUNCH/Vendors**
- 1:30 - 2:30**              **Court Appointed Special Advocates (CASA)**  
*What the organization does & how you can get involved*  
Melynda Milburn Jamison, MPA  
*CASA of Lexington*
- 2:30 - 3:30**              **Patients That Meet Air Medical Transport Criteria**  
Karin de la Pena, RN, BSN, CFRN, NREMT  
*AirMethods KY 1*
- 3:30 pm**                  **Adjournment/Evaluations**

## Continuing Education

**Physician/PA/Nursing Home Administrator:** The Southern Kentucky Area Health Education Center is accredited by the Kentucky Medical Association (KMA) to provide continuing medical education for physicians. The Southern Kentucky AHEC designates this live activity for a maximum of (thirteen (13) credits) AMA PRA Category 1 Credit(s).™ Physicians should only claim credit commensurate with the extent of their participation in the activity.

**PA/Nurse Practitioner:** This program has been approved by the Southern KY AHEC for Category 1 credit. Non-Physician attendance will be awarded.

**KBN Approval:** Rockcastle Regional Hospital, Inc. has been approved as a provider of continuing education by the Kentucky Board of Nursing (KBN). Provider #4-0059-12 Expiration Date: December 31, 2019. "Kentucky Board of Nursing approval of an individual nursing education program does not constitute endorsement of program content."

**Respiratory:** This program has been submitted to the AARC for credit. (credit pending)

**Radiology:** This program has been submitted to the Kentucky Board of Medical Imaging and Radiation Therapy for credit. (credit pending)

**Dentistry:** This program has been approved by the Southern KY AHEC for credit.

**Dietitian:** This program has been submitted to the CDR for Dietary credit. (credit pending)

**Pharmacy:** This program has been submitted to KY Board of Pharmacy for Pharmacy credit. (credit pending)

**EMT/Paramedic:** This program has been submitted to the Kentucky Board of Emergency Medical Services for CE credit. (credit pending)

**Physical Therapy:** This program has been submitted to the Kentucky Physical Therapy Association for Physical Therapy credit. (credit pending)

**Sonographer:** This program has been submitted to the American Registry of Diagnostic Medical Sonographers for credit. (Credit Pending)

**Certified Health Education Specialists – 13 CECH:** Sponsored by Western Kentucky University Department of Public Health, a designated provider of continuing education contact hours (CECH) in health education by the National Commission for Health Education Credentialing, Inc. This program is designed for Certified Health Education Specialists (CHES) and/or Master Certified Health Education Specialists (MCHES) to receive up to 13 total Category 1 contact hours in health education (CECH), which includes a maximum 0 advanced level contact hours available. (credit pending)

*You must attend the entire presentation to receive contact hours. (Credit will be given on a per lecture basis) A maximum of 13 hours credit will be awarded*

## Cost & Information

Please make checks payable to:  
Southern KY AHEC

Costs Include:

Breakfast, Lunch, and Breaks

**Advance Registration Deadline:**

**July 25, 2019**

## Registration Cost

Advance Cost: One Day \$40.00

Both Days \$60.00

*Applies to online payments and checks received before July 25.*

Late Fee: One Day \$60.00

Both Days \$85.00

*Applies to online payments and checks received after July 26.*

**Exhibitor Fee: \$75.00**

*(includes one registration)*

*For sponsorship opportunities*

*please visit:*

<http://soahec.org/ahec-summer-conference/>

In the event you must cancel.

Cancellations must be in writing.

A refund of registration cost minus 20% processing fee will be given.

No refunds will be given after

August 1, 2019

## Hotel Information

To make reservations call:

Hampton Inn London- North

200 Alamo Drive- London, KY

606-864-0011

*Please mention that you are with the*

**AHEC** to receive the block rate of

*\$119 plus tax.*

Block is available until July 31, 2019

**NOTICE:**

*At the time of this printing, a complete listing of commercial supporters was not available.*

*Appropriate acknowledgment will be given to all supporters at the time of the meeting.*

Southern KY AHEC  
P. O. Box 1770  
Mt. Vernon, KY 40456

**Register Online:**  
**[www.soahec.org/cecme](http://www.soahec.org/cecme)**  
Advance Registration Deadline: July 25, 2019



**Mail in Registration Form & Payment**

AHEC Summer Conference

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SS#(nursing only): xxx-xx-\_\_\_\_ LIC# \_\_\_\_\_ AARC# \_\_\_\_\_ Phone #:(\_\_\_\_) \_\_\_\_\_

Check#(enclosed) \_\_\_\_\_ Paid: \_\_\_\_\_ Days Attending: \_\_\_ Both Days \_\_\_ Thursday Only \_\_\_ Friday Only

Credit Needed: \_\_\_ Physician \_\_\_ PA \_\_\_ Radiology \_\_\_ NHA \_\_\_ EMT \_\_\_ Nursing \_\_\_ Dietitian  
\_\_\_ Respiratory \_\_\_ Dentistry \_\_\_ Pharmacy \_\_\_ Nurse Practitioner \_\_\_ No Credit Needed \_\_\_ CHES  
\_\_\_ Sonographer \_\_\_ PT

*Mail registration form and check to: Southern KY AHEC ~ PO BOX 1770 ~ Mt. Vernon, KY 40456*  
*Registration forms WITHOUT payments will NOT be accepted.*

